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UNIVERSITY OF MUMBAI  
VIVEK COLLEGE OF COMMERCE

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Consolidated Mark-list of B.M.M. (Sem.-III) examinations held in OCTOBER 2021

| S. No.                 | Candidate's Full Name         |    |   |          |     |   |          |   |    |          |     |                        | Subject Codes      | G.T.                     |      |      |    |      |    |     |   |    |   |                                                       |     |      |   |   |    |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|-------------------------------|----|---|----------|-----|---|----------|---|----|----------|-----|------------------------|--------------------|--------------------------|------|------|----|------|----|-----|---|----|---|-------------------------------------------------------|-----|------|---|---|----|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|--|--|
|                        | SUB1                          |    |   | SUB2     |     |   | SUB3     |   |    | SUB4     |     |                        |                    |                          | SUB5 |      |    | SUB6 |    |     |   |    |   |                                                       |     |      |   |   |    |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |  |  |
| MRK                    | G                             | GP | C | CG       | MRK | G | GP       | C | CG | MRK      | G   | GP                     | C                  | CG                       | MRK  | G    | GP | C    | CG | MRK | G | GP | C | CG                                                    |     |      |   |   |    |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |  |  |
| BMM-1723               | PALLAR MANGESH MURGAN MEENA   |    |   |          |     |   |          |   |    |          |     |                        | [VIV/BMM1/17/A/23] | (AC, UC, PR, MS, CW, CS) |      |      |    |      |    |     |   |    |   |                                                       |     |      |   |   |    |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |  |  |
| INT 11                 | D  11                         |    |   | D  10+   |     |   | D\$  10+ |   |    | D\$  12  |     |                        | C  10              |                          |      | D    |    |      |    |     |   |    |   |                                                       | 260 |      |   |   |    |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |  |  |
| SEM 30+                | D\$  30+                      |    |   | D\$  30+ |     |   | D\$  31+ |   |    | D\$  35+ |     |                        | C\$  40+           |                          |      | B\$  |    |      |    |     |   |    |   |                                                       |     |      |   |   |    |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |  |  |
| TOT 41                 | D                             | 4  | 3 | 12       | 41  | D | 4        | 3 | 12 | 40+      | D\$ | 4                      | 3                  | 12                       | 41+  | D\$  | 4  | 3    | 12 | 47  | C | 5  | 3 | 15                                                    | 50  | B    | 6 | 3 | 18 |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |  |  |
| [Sm.1:äC=18,GPA= 6.33] |                               |    |   |          |     |   |          |   |    |          |     | [Sm.2:äC=18,GPA= 5.83] |                    |                          |      |      |    |      |    |     |   |    |   | [Sm.3:äC=18,äCG=81,GPA=4.50, Result:PASSES :D Grade]  |     |      |   |   |    |  |  |  |  |  |  | [PRN:2017016402089161] |  |  |  |  |  |  |  |  |  |  |  |
| BMM-1810               | /JAMES ALICE ALEXANDER SHEENA |    |   |          |     |   |          |   |    |          |     |                        | [VIV/BMM1/18/A/10] | (AC, UC, PR, MS, CW, CS) |      |      |    |      |    |     |   |    |   |                                                       |     |      |   |   |    |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |  |  |
| INT 12+                | C\$  10+                      |    |   | D\$  11+ |     |   | D\$  10+ |   |    | D\$  17+ |     |                        | A\$  19+           |                          |      | A+\$ |    |      |    |     |   |    |   |                                                       | 362 |      |   |   |    |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |  |  |
| SEM 36+                | C\$  57                       |    |   | A+  36+  |     |   | C\$  34+ |   |    | C\$  66  |     |                        | O  54+             |                          |      | A+\$ |    |      |    |     |   |    |   |                                                       |     |      |   |   |    |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |  |  |
| TOT 48+                | C\$                           | 5  | 3 | 15       | 67  | A | 8        | 3 | 24 | 47+      | C\$ | 5                      | 3                  | 15                       | 44+  | D\$  | 4  | 3    | 12 | 83  | O | 10 | 3 | 30                                                    | 73+ | A+\$ | 9 | 3 | 27 |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |  |  |
| [Sm.1:äC=18,GPA= 6.83] |                               |    |   |          |     |   |          |   |    |          |     | [Sm.2:äC=18,GPA= 5.67] |                    |                          |      |      |    |      |    |     |   |    |   | [Sm.3:äC=18,äCG=123,GPA=6.83, Result:PASSES :B Grade] |     |      |   |   |    |  |  |  |  |  |  | [PRN:2018016400952327] |  |  |  |  |  |  |  |  |  |  |  |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # O.229A, ~ Dyslexia,  
+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

DATE: NOVEMBER 2021

PRINCIPAL

